DINTON PARISH COUNCIL

**­­­­­­­­­­­­­­­Parish clerk; Mrs Clare Churchill**

**1 Tower Farm Cottages, Quidhampton, Salisbury. SP2 9AA**

**Tel; 01722 743027**

**Email;** **clerk@dintonparishcouncil.org**

**Website;** [**www.dintonparishcouncil.org**](http://www.dintonparishcouncil.org)

8th October 2019

Cllrs Bennie, Fry, Grover, MacKinder, Rowitt and Smith and Southern.

You are hereby summoned to a Meeting of Dinton Parish Council to be held on Tuesday 15th October 2019 at Dinton Village Hall at 7.30pm.

In accordance with the Local Government Act 1972 sch 12 paras 10 and 26.

Please remember that any requests for dispensation must be made prior to the start of the meeting.

The running order of the Agenda is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Council are asked to note that in the exercise of their functions they must take note of the following: Equal opportunities (race, gender, sexual orientation, marital status and any disability); Crime and Disorder, Health and Safety and Human Rights. Any person who may find difficulty in access to the meeting through disability is asked to advise the Clerk (01722 743027) or (dintonpc@btinternet.com) at least 24 hours before the meeting so that every effort may be made to provide access.

Regards

Clare Churchill

Clerk to Dinton Parish Council

**Agenda for a Meeting of Dinton Parish Council to be held on Tuesday 15th October 2019 in the village hall at 7.30pm.**

* Questions or statements from members of the public on any matter concerning the village, no parishioner may speak for more than 3 minutes.
* Report from Wiltshire Cllr Mrs Bridget Wayman.

**AGENDA**

**0930. Apologies for absence and to consider whether to approve the reasons given.**

*Local Government Act 1972 s85(1)*

**0931. Council meeting minutes** - to confirm and sign the minutes of the parish council meeting held on 17th September 2019.

*Local Government Act 1972 sch 12, para 41(1)*

**0932. Declarations of Interest.**

1. Cllrs to declare any Disclosable Pecuniary Interests related to any matters to be considered in this agenda that do not appear in the Cllr’s register of interests.
2. In accordance with the Dispensation Procedure, any requests for a grant of dispensation must be submitted prior to this meeting.

Cllrs are reminded that it is their responsibility to ensure their register of interests on the WC website is kept up to date. *Localism Act 2011. S 33*.

**0933. Exclusion of the press and public.** To agree any items to be dealt with after the public, including the press, have been excluded under.

*Public Bodies (Admissions to Meetings) Act 1960 and Local Government Act 1972 ss100*

**0934. Update of Actions of the Minutes** dated 17th September 2019.

1. (0910.i) No update regarding the Right of Way map.

2. (0910.ii) Tree Officer has looked at the trees and found nothing to raise alarm but was grateful that the issue had been pointed out.

3. (0912.vii) The regulations will apply to Dinton from Sept 2020, it is 2019 if the website was published after Sept 2018.

4. (0920) Clerk circulated her notes from the planning seminar.

All other actions appear as agenda items.

**0935. Update on Litter Bins and Dog Fouling.**

The two litter bins have been delivered.

1. Location for the litter bins
2. School involvement for the anti dog fouling campaign
3. Use of spray paint on dog fouling
4. Update re the cost of emptying the bins.

**0936. The Green** – to consider making this a wild flower area.

## Finance

**0937. Year ending 31st March 2020.**

## To note the balance of the accounts.

Opening balance £11,493.56

Total receipts £ 11,702.59

Total payments £ 7,210.58

Balance as at £15,985.57

The second half of the Precept has been received.

This includes ring fenced / committed monies totalling £7,767.45, leaving a balance of £8,218.12

Unpresented cheques total £0.00

1. To note the current budget / spend
2. To consider ring fenced monies and vire across if required.
3. To note payments made since the last meeting.
4. To authorise terms of expenditure as detailed in the schedule of payments.
5. Update on CIL (Community Infrastructure Levy) monies due to the parish.

**0938. Budget and Precept Setting.** This will be completed at the November meeting.

To note any new items to be included in the draft budget.

**0939. Poppy wreath for November 2019.**

To confirm who will lay the wreath on behalf of Dinton PC. The service of Remembrance will be held on Sunday 10th November.

**0940. Notice boards on Hindon Rd.**

(i) To receive an update on the treatment of the two notice boards along Hindon Road.

**0941. Parish Map.** To consider options and costs.

**0942. Parish Welcome Pack.** To consider printing an information pack about the parish.

**PLANNING**

**0943. To note the following application,** details were circulated and no meeting was requested.

 **19/08428. East Farm Cottage, Sandhills Rd.** Installation of above ground LPG fuel tank at bottom of the garden.

**0944. To consider how to respond to any planning applications** made after the publication of this agenda.

**0945. Tree applications.** To note any tree applications received after the publication of this agenda.

**0946. Planning decisions. To note the following decisions by WC.**

19/07313. Oakley Farmhouse, Marshwood North to Dinton Beeches. APPC

19/03819. Little Sway, Snow Hill. APPC.

19/03998. The Long Hse, Teffont. Approve.

19/03120. Dinton Cottage, Hindon Rd. APPC

19/02380. Marshwood Farm, Marshwood. APPC.

18/09741. Dinton Recreation Ground. Refuse.

Further details are available on the WC Planning site.

**0947. 100 years of Dinton Recreation Ground and Dinton Village hall.**

**0948. To receive the following updates.**

## (i) Speed Indicator Device scheme. Cllr Smith.

**(ii) Dinton Parish Council website** – Clerk

**(iii) Dinton Facebook page** – Cllr Grover

**0949. Highways.**

1. Fingerpost at the top of Steep Hollow.
2. Issue sheets for the Parish steward
3. Update on flytipping
4. Update on matters previously reported to Highways
5. Issues that need to be reported to Highways

**0950. Rights of Way within the Parish.** To note any issues with the Rights of Way.

To consider if there is a need to apply to the pedestrian gates fund.

**0951. VE75.** 2020 is the 75th anniversary of VE day. The early May bank holiday has been moved from 4th May to 8th May. To receive an update from Cllr Southern.

**0952. To receive reports from Cllrs,**

**0953. Clerk’s Report.**

Road closure. The Dinton Rd / Wylye will be closed from 26th to 27th Oct, 31st Oct to 1st Nov, 18th Nov to 20th Nov and and 7th to 8th Dec. This is to allow work on the level crossing, the closure will commence at 23.30 and finish by 9.30

SWWAB met on 18th September, presentation on the AONB landscape project.

SWW CSG meeting was postponed, waiting for a new date.

CATG will meet on 6th November

SWWAB will meet on 20th November – all welcome

**0954. To note items for the agenda of the next meeting to be held on Tuesday 19th November 2019**

Please note that all agenda items must be sent to the Clerk before Thursday 7th November 2019.

Members of the Public are welcome to attend and are invited to speak if they so wish. If a member of the public wishes to speak, please could they advise the clerk of this intention on arrival?

The period of time designated for public participation at a meeting in accordance with standing order 3(e) shall not exceed 15 minutes unless directed by the chairman of the meeting. Subject to standing order 3(f), a member of the public shall not speak for more than 3 minutes.

The running order of the Agenda is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.